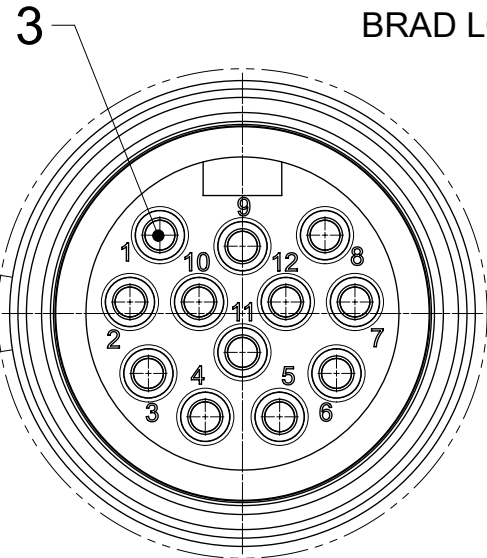
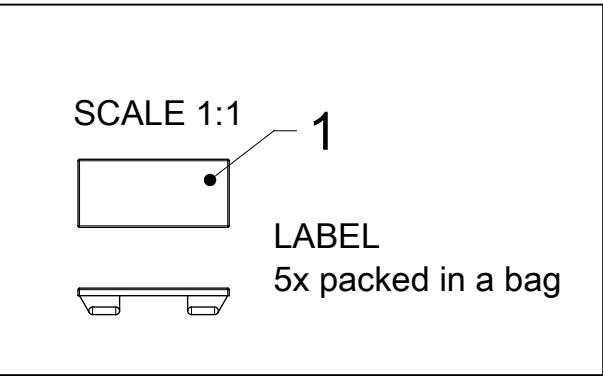


TABLE 1

| MOLEX P/N  | ENG. NO.    | LED |
|------------|-------------|-----|
| 1202480067 | BTB4010-FBB | NO  |
| 1202480068 | BTB401P-FBB | YES |
| 1202480069 | BTB401N-FBB | YES |

TABLE 2 BILL OF MATERIAL

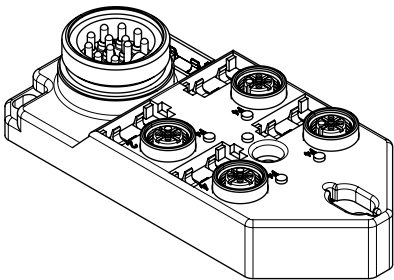
| ITEM | DESCRIPTION | MATERIAL      | FINISH           |
|------|-------------|---------------|------------------|
| 1    | LABEL       | ABS           | WHITE            |
| 2    | SHELL       | BRASS         | NICKEL PLATED    |
| 3    | CONTACT     | BRASS         | GOLD OVER NICKEL |
| 4    | CONTACT     | BRONZE        | GOLD OVER NICKEL |
| 5    | O-RING      | FPM           | RED              |
| 6    | LED         | NO LED = PA   | BLACK            |
|      |             | WITH LED = PA | TRANSPARENT      |
| 7    | SHELL       | BRASS         | NICKEL PLATED    |
| 8    | HOUSING     | PBT           | BLACK            |



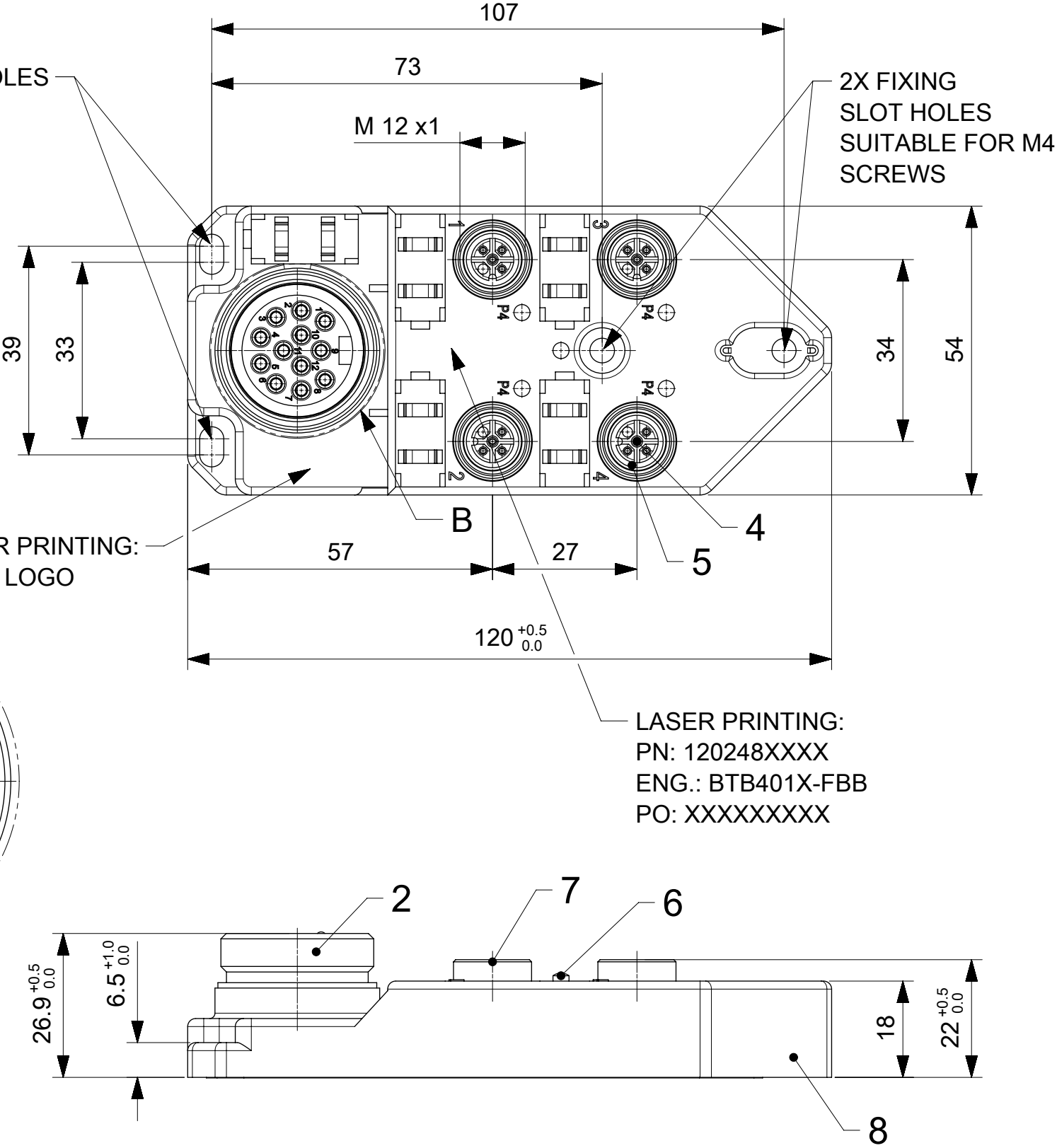
GENERAL CHARACTERISTICS:

ELECTRICAL AND MECHANICAL DATA ACC. TO IEC 61076-2-101

NOMINAL VOLTAGE: 10-30 V DC  
AMPERE RATING: 4 A PER PORT / 12 A MAX  
AMPERE RATING WITH UL REGISTRATION: 3 A PER PORT / 9 A MAX  
IP DEGREE OF PROTECTION: IP 67  
TEMPERATURE RANGE: -25°C to + 85°C



SCALE 1:2



| SYMBOLS                                              |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                      |
|------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| DIMENSION UNITS                                      |  | SCALE                                                                                                                                         | CURRENT REV DESC: LASER PRINT UPDATE |
| mm                                                   |  |                                                                                                                                               |                                      |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                |  |                                                                                                                                               |                                      |
| ANGULAR TOL                                          |  | ±                                                                                                                                             | °                                    |
| 4 PLACES                                             |  | ±                                                                                                                                             |                                      |
| 3 PLACES                                             |  | ±                                                                                                                                             |                                      |
| 2 PLACES                                             |  | ±                                                                                                                                             |                                      |
| 1 PLACE                                              |  | ±                                                                                                                                             |                                      |
| 0 PLACES                                             |  | ±                                                                                                                                             | 0.25                                 |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |  |                                                                                                                                               |                                      |
| THIRD ANGLE PROJECTION                               |  | DRAWING                                                                                                                                       | SERIES                               |
|                                                      |  | A3-SIZE                                                                                                                                       | 120248                               |
| EC NO: 606042                                        |  | DRWN: SSM                                                                                                                                     | 2018/08/31                           |
| CHK'D: RSILLER                                       |  | APPR: RSILLER                                                                                                                                 | 2018/10/18                           |
| INITIAL REVISION:                                    |  | DRWN: AAHLERS                                                                                                                                 | 2015/04/07                           |
|                                                      |  | APPR: RSILLER                                                                                                                                 | 2017/01/18                           |
| DOCUMENT NUMBER                                      |  | DOC TYPE                                                                                                                                      | DOC PART                             |
| 1202480067                                           |  | PSD                                                                                                                                           | 000                                  |
| MATERIAL NUMBER                                      |  | CUSTOMER                                                                                                                                      | SHEET NUMBER                         |
| SEE TABLE 1                                          |  | GENERAL MARKET                                                                                                                                | 1 OF 2                               |

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