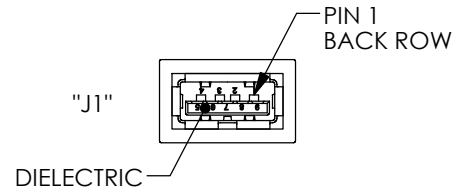
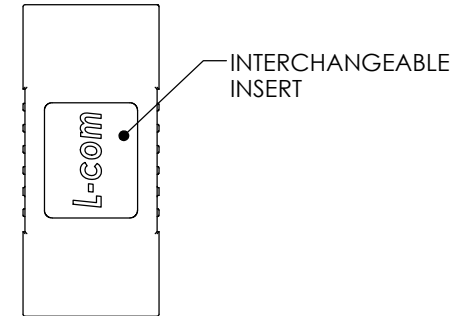
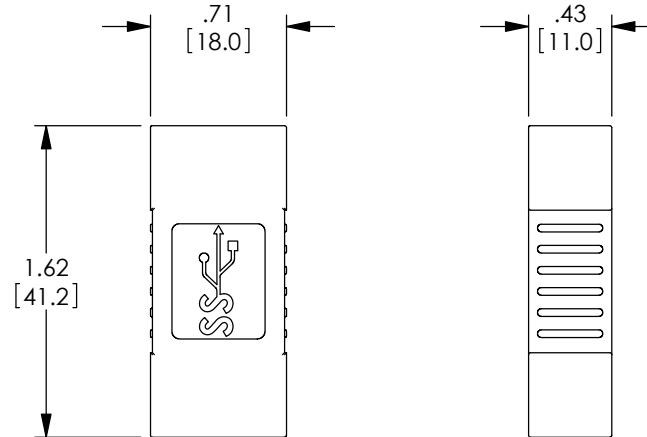


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| REVISIONS |                                                                  |         |              |
|-----------|------------------------------------------------------------------|---------|--------------|
| REV       | DESCRIPTION                                                      | DATE    | APPROVED     |
| A         | INITIAL RELEASE                                                  | 4/1/10  | D.GRIFFIN    |
| B         | ECN 4905: CLARIFY PIN 1 AND ADD DIELECTRIC CALL OUT              | 7/14/10 | D.FRISIELLO  |
| C         | ECN 7063: REMOVED 3.0 REQUIREMENTS NOTE, UPDATED FORMAT AND ROHS | 9/16/13 | D. DESJARDIN |



| WIRING MAP |       |
|------------|-------|
| "J1"       | "J2"  |
| 1          | 1     |
| 2          | 2     |
| 3          | 3     |
| 4          | 4     |
| 5          | 5     |
| 6          | 6     |
| 7          | 7     |
| 8          | 8     |
| 9          | 9     |
| SHELL      | SHELL |



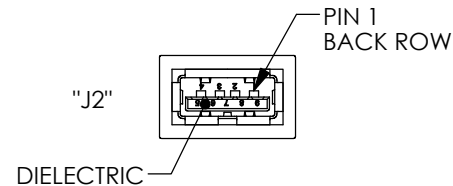
#### NOTES:

MATERIAL:  
HOUSING: PVC, BLUE (PANTONE 300C)  
INSULATOR: LCP (BLUE)  
CONTACTS: BRASS

FINISH:  
CONTACTS: GOLD PLATING OVER NICKEL PLATE  
SHELL: NICKEL SILVER PLATING

MISCELLANEOUS:  
ALL DIMENSIONS ARE FOR REFERENCE ONLY.  
COMPONENT SHALL BE TESTED FOR CONTINUITY.  
COMPONENT SHALL BE INDIVIDUALLY PACKAGED IN ACCORDANCE WITH L-COM SPECIFICATION PS-0031.

REGULATORY COMPLIANCE:  
ROHS, CE



|                                                                                                                                                                                                                                                                                                                                                                                                        |                          |              |                                                      |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|------------------------------------------------------|----------------------|
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN INCHES [mm]<br>OVERALL CABLE LENGTH TOLERANCE:<br>≤12 [305] = +1 [25] / -0<br>>12 [305] ≤60 [1524] = +2 [51] / -0<br>>60 [1524] ≤120 [3048] = +4 [102] / -0<br>>120 [3048] ≤300 [7620] = +6 [152] / -0<br>>300 [7620] = +5% / -0%<br>ALL OTHER DIMENSIONAL TOLERANCES:<br>.X = ±.2 [5.08]<br>.XX = ±.02 [5.1]<br>.XXX = ±.005 [1.3]<br>PROJECTION<br> | APPROVALS                | DATE         | <br>45 BEECHWOOD DRIVE<br>NORTH ANDOVER, MA<br>01845 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                        | DRAWN BY<br>D.FRISIELLO  | 3/25/10      |                                                      |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                        | CHECKED BY<br>M.MARTINEZ | 3/25/10      | CATEGORY<br>USB                                      |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                        | APPROVED BY<br>S.SMITH   | 3/25/10      | PRODUCT DESCRIPTION<br>ADPTR USB 3.0 TYPE A F/F      |                      |
| CONFIGURATION DETAILS OF<br>UNDIMENSIONED FEATURES<br>MAY VARY                                                                                                                                                                                                                                                                                                                                         |                          | SIZE<br>A    | FSCM NO.<br>43321                                    | DWG. NO.<br>UAD036FF |
| COLOR VARIATIONS<br>MAY OCCUR                                                                                                                                                                                                                                                                                                                                                                          |                          | SCALE: NONE  | CAD FILE: UAD036FF.SLDDRW                            | REV.<br>C            |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                          | SHEET 1 OF 1 |                                                      |                      |

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