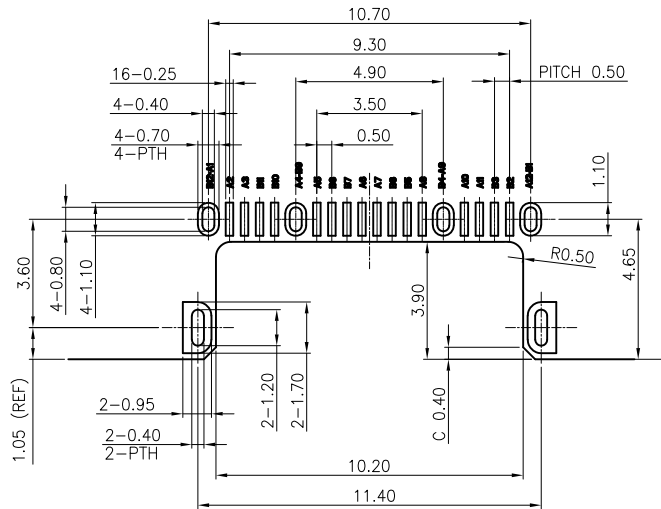


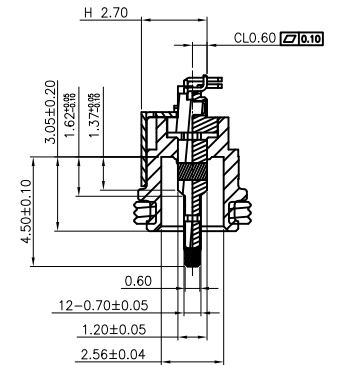
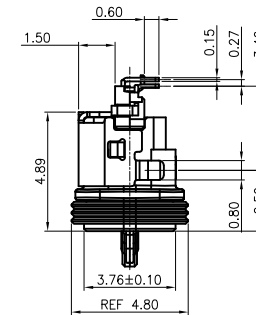
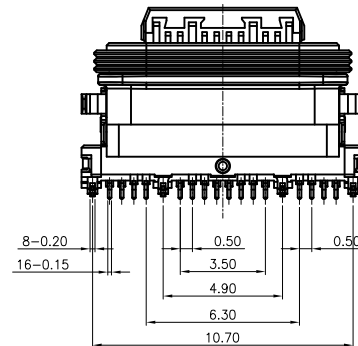
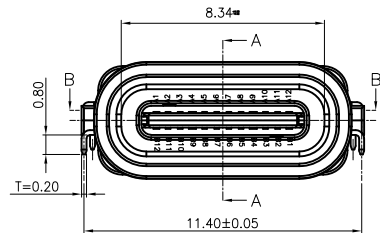
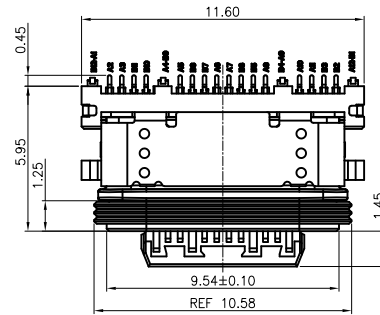
APPROVED: _____

DATE: _____ TITLE: _____

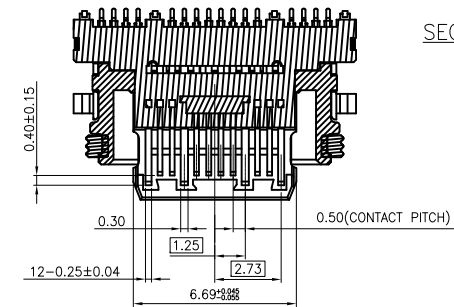
Rev	AWO #	Description	Date	Appr
-		RELEASED	11/24/22	
A		UPDATE TITTLE	4/14/23	WX
B		UPDATE TITTLE	2/27/24	LH/RC



RECOMMENDED PCB LAYOUT



SECTION A-A



SECTION B-B

Pin	Signal Name	Mating Sequence	Pin	Signal Name	Mating Sequence
A1	GND	First	B12	GND	First
A2	SSTXp1	Second	B11	SSRXp1	Second
A3	SSTXn1	Second	B10	SSRXn1	Second
A4	V _{bus}	First	B9	V _{bus}	First
A5	CC1	Second	B8	SBU2	Second
A6	Dp1	Second	B7	Dn2	Second
A7	Dn1	Second	B6	Dp2	Second
A8	SBU1	Second	B5	CC2	Second
A9	V _{bus}	First	B4	V _{bus}	First
A10	SSRXn2	Second	B3	SSTXn2	Second
A11	SSRXp2	Second	B2	SSTXp2	Second
A12	GND	First	B1	GND	First
SHELL	GND		SHELL	GND	

SPECIFICATIONS:

Material:

Insulator: Hi-Temp Thermoplastic, rated UL 94V-0

Insulator color: Black

Contacts: Copper Alloy

Shell: SUS304, Nickel plated

O-Ring: Silicon Rubber

Plating:

Gold flash over Nickel underplate overall

Electrical:

Current rating: 5A

Contact resistance: 40 mohms max for Initial.

Insulation resistance: 100 Mohms min

Dielectric withstanding voltage: 100VAC R.M.S

Mechanical:

Mating Force: 5~20N

Unmated force: 6~20N After test

Durability cycles: 10000 cycles

Temperature Rating:

Operating temperature: -40°C to +85°C

Environmental:

waterproof: IPX8

Lead free, RoHS compliant



PACKAGED ON TAPE & REEL

TRANSMISSION EFFICIENCY: 40G

UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE MILLIMETERS. TOLERANCES: EXCEPT AS NOTED		
	MM	ANGLE
X.	± .50	± 2°
.X	± .30	
.XX	± .20	
.XXX	± .10	
DRAWN	JJ	11/24/22
CHECKED	AC1	11/24/22
APPROVED		
THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY AND SHOULD NOT BE USED WITHOUT PRIOR WRITTEN PERMISSION FROM ADAM TECH		

ADAM TECH

909 Rahway Avenue,
Union, NJ 07083
Phone: 908-687-5000
Fax: 908-687-5710

TITLE		
USB TYPE C 4.0, GEN3X2, WATER PROOF IPX8, EDGE HANG TYPE, RIGHT ANGLE, TAPE & REEL		
SIZE	PART NO.	REV.
X	USB-C40-S-RA-CS50-EH-WP-BK-T/R	B
REF:	S00197C	SCALE: NTS
		SHEET 1 OF 2

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