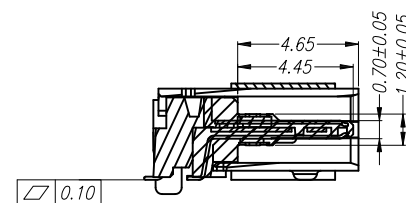
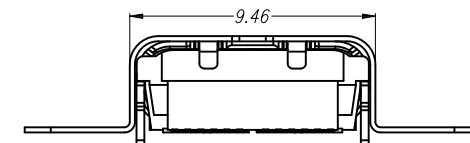
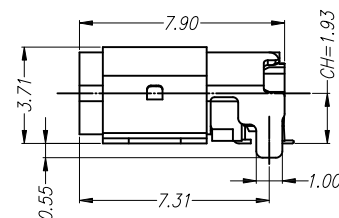


DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| PIN NUMBER | SIGNAL NAME | PIN NUMBER | SIGNAL NAME |
|------------|-------------|------------|-------------|
| A1         | GND         | B12        | GND         |
| A2         | SSTXp1      | B11        | SSRXp1      |
| A3         | SSTXn1      | B10        | SSRXn1      |
| A4         | VBUS        | B9         | VBUS        |
| A5         | CC1         | B8         | SBU2        |
| A6         | Dp1         | B7         | Dn2         |
| A7         | Dn1         | B6         | Dp2         |
| A8         | SBU1        | B5         | CC2         |
| A9         | VBUS        | B4         | VBUS        |
| A10        | SSRXn2      | B3         | SSTXn2      |
| A11        | SSRXp2      | B2         | SSTXp2      |
| A12        | GND         | B1         | GND         |



RoHS  
COMPLIANT

|                                                                                                                                                                                                                                                                   |        |         |                                                                                       |                                                                                                         |              |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|-------|--|----|--------|----|-------|-----|--------|-----|------|------|--------|------|------|--|
| UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS<br>ARE MILLIMETERS. TOLERANCES: EXCEPT AS NOTED                                                                                                                                                                         |        |         |  | 909 Rahway Avenue,<br>Union, NJ 07083<br>Phone: 908-687-5000<br>Fax: 908-687-5710                       |              |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
| <table><tr><td colspan="2">MM</td><td colspan="2">ANGLE</td></tr><tr><td>.X</td><td>± 0.30</td><td>.X</td><td>± 10°</td></tr><tr><td>.XX</td><td>± 0.20</td><td>.XX</td><td>± 8°</td></tr><tr><td>.XXX</td><td>± 0.10</td><td>.XXX</td><td>± 5°</td></tr></table> |        |         |                                                                                       | MM                                                                                                      |              | ANGLE |  | .X | ± 0.30 | .X | ± 10° | .XX | ± 0.20 | .XX | ± 8° | .XXX | ± 0.10 | .XXX | ± 5° |  |
| MM                                                                                                                                                                                                                                                                |        | ANGLE   |                                                                                       |                                                                                                         |              |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
| .X                                                                                                                                                                                                                                                                | ± 0.30 | .X      | ± 10°                                                                                 |                                                                                                         |              |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
| .XX                                                                                                                                                                                                                                                               | ± 0.20 | .XX     | ± 8°                                                                                  |                                                                                                         |              |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
| .XXX                                                                                                                                                                                                                                                              | ± 0.10 | .XXX    | ± 5°                                                                                  |                                                                                                         |              |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
| DRAWN                                                                                                                                                                                                                                                             | LH     | 3/11/22 | TITLE                                                                                 | UNIVERSAL SERIAL BUS, TYPE C<br>TRANSMISSION EFFICIENCY: Gen2 10Gbps<br>FEMALE, RIGHT ANGLE, WITH FLANG |              |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
| CHECKED                                                                                                                                                                                                                                                           | RL     | 3/11/22 |                                                                                       |                                                                                                         |              |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
| APPROVED                                                                                                                                                                                                                                                          |        |         |                                                                                       |                                                                                                         |              |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY<br>AND SHOULD NOT BE USED WITHOUT PRIOR WRITTEN<br>PERMISSION FROM ADAM TECH                                                                                                                                |        |         | SIZE<br>X                                                                             | PART NO.<br>USB-C32-S-RA-WF-BK-CS43-T/R                                                                 | REV<br>A     |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |
|                                                                                                                                                                                                                                                                   |        |         | REF: S00288T                                                                          | SCALE: NTS                                                                                              | SHEET 1 OF 1 |       |  |    |        |    |       |     |        |     |      |      |        |      |      |  |

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